# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|  |       |        |          | PROPERTY | TOTAL    | TOTAL  | TOTAL   |        |        |        |        |
|--|-------|--------|----------|----------|----------|--------|---------|--------|--------|--------|--------|
| Sidell                                     | TOTAL | FATAL  | INJURY   | DAMAGE   | VEHICLES | KILLED | INJURED | Α      | В      | С      | 0      |
| WEATHER CONDITION                          |       |        |          |          |          |        |         |        |        |        |        |
| Clear                                      | 3     | 0      | 0        | 3        | 6        | 0      | 0       | 0      | 0      | 0      | 6      |
| Snow                                       | 1     | 0      | 0        | 1        | 2        | 0      | 0       | 0      | 0      | 0      | 3      |
| Unknown                                    | 1     | 0      | 0        | 1        | 1        | 0      | 0       | 0      | 0      | 0      | 1      |
| TOTALS                                     |       | 0      |          |          | 9        |        | 0       |        |        |        | 10     |
| TYPE OF CRASH                              |       |        |          |          |          |        |         |        |        |        |        |
| Overturned                                 | 1     | 0      | 0        | 1        | 1        | 0      | 0       | 0      | 0      | 0      | 1      |
| Parked motor vehicle                       | 1     | 0      | 0        | 1        | 2        | 0      | 0       | 0      | 0      | 0      | 2      |
| Rear end                                   | 3     | 0      | 0        | 3        | 6        | 0      | 0       | 0      | 0      | 0      | 7      |
| TOTALS                                     |       | 0      |          |          | 9        |        | 0       |        |        |        | 10     |
| CLASS OF CITY                              | · ·   | •      | •        | •        | •        | •      | •       | ·      | •      | ·      |        |
| 0 TO 2,500                                 | 5     | 0      | 0        | 5        | 9        | 0      | 0       | 0      | 0      | 0      | 10     |
| TOTALS                                     |       | 0      |          |          | 9        |        | 0       |        |        |        | 10     |
|  | 5     | U      | U        | 5        | 9        | U      | U       | U      | U      | U      | 10     |
| ROAD SURFACE CONDITION Dry                 | 3     | 0      | 0        | 3        | 6        | 0      | 0       | 0      | 0      | 0      | 6      |
| Snow or Slush                              | 1     | 0      | 0        | 1        | 2        | 0      | 0       | 0      | 0      | 0      | 3      |
| Unknown                                    | 1     | 0      | 0        | 1        | 1        | 0      | 0       | 0      | 0      | 0      | 1      |
| TOTALS                                     |       |        |          |          |          |        |         |        |        |        |        |
|  | 5     | 0      | 0        | 5        | 9        | 0      | 0       | 0      | 0      | 0      | 10     |
| CLASS OF TRAFFICWAY Unmarked Highway Rural | 2     | 0      | 0        | 2        | 4        | 0      | 0       | 0      | 0      | 0      | _      |
| County & Local Roads Rural                 | 3     | 0<br>0 | 0        | 3        | 4<br>5   | 0<br>0 | 0<br>0  | 0<br>0 | 0<br>0 | 0<br>0 | 5<br>5 |
| TOTALS                                     |       |        |          |          |          |        |         |        |        |        |        |
|  | 5     | 0      | 0        | 5        | 9        | 0      | 0       | 0      | 0      | 0      | 10     |
| DAY OF WEEK                                |       |        | •        |          |          |        |         |        |        | •      |        |
| Sunday                                     | 1     | 0      | 0        | 1        | 2        | 0      | 0       | 0      | 0      | 0      | 2      |
| Monday                                     | 2     | 0      | 0        | 2        | 3        | 0      | 0       | 0      | 0      | 0      | 3      |
| Thursday TOTALS                            | 2     | 0      | 0        | 2        | 4        | 0      | 0       |        | 0 _    | 0      | 5      |
| TOTALS                                     | 5     | 0      | 0        | 5        | 9        | 0      | 0       | 0      | 0      | 0      | 10     |
| TIME OF DAY                                |       |        |          |          |          |        |         |        |        |        |        |
| 7 AM                                       | 2     | 0      | 0        | 2        | 4        | 0      | 0       | 0      | 0      | 0      | 4      |
| 8 AM                                       | 1     | 0      | 0        | 1        | 2        | 0      | 0       | 0      | 0      | 0      | 3      |
| 6 PM                                       | 1     | 0      | 0        | 1        | 2        | 0      | 0       | 0      | 0      | 0      | 2      |
| 8 PM                                       |       | 0      | 0        | 1        | 1        | 0      | 0       | 0      | 0 _    | 0      | 1      |
| TOTALS                                     | 5     | 0      | 0        | 5        | 9        | 0      | 0       | 0      | 0      | 0      | 10     |
| LIGHT CONDITION                            |       |        |          |          |          |        |         |        |        |        |        |
| Darkness                                   | 1     | 0      | 0        | 1        | 1        | 0      | 0       | 0      | 0      | 0      | 1      |
| Daylight                                   | 4     | 0      | 0        | 4        | 8        | 0      | 0       | 0      | 0      | 0      | 9      |
| TOTALS                                     |       | 0      | <u>_</u> |          | 9        |        | 0       |        |        |        | 10     |
|  | •     | -      | -        | -        | -        | -      | -       | -      | -      | -      |        |

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

|                                   |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |     |     |   |    |
|-----------------------------------|-------|-------|--------|----------|----------|--------|---------|-----|-----|---|----|
| Sidell                            | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | A   | В   | С | 0  |
| ROAD DEFECTS                      |       |       |        |          |          |        |         |     |     |   |    |
| No Defects                        | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0   | 0   | 0 | 7  |
| Unknown                           | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0   | 0   | 0 | 3  |
| TOTALS                            |       | 0     |        |          | 9        |        | 0       |     |     |   | 10 |
| TRAFFIC CONTROL                   |       |       |        |          |          |        |         |     |     |   |    |
| No Controls                       | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0   | 0   | 0 | 4  |
| Other Warning Sign                | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 2  |
| Stop Sign/Flasher                 | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 3  |
| Unknown                           | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0   | 0   | 0 | 1  |
| TOTALS                            |       | 0     |        |          | 9        |        | 0       |     |     |   | 10 |
| ROADWAY FEATURE                   |       |       |        |          |          |        |         |     |     |   |    |
| Intersctn of 2 Mrked Rts OR Mrked | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 3  |
| Rt and 8# OR 2 8#'s               |       |       |        |          |          |        |         |     |     |   |    |
| Not Applicable                    | 4     | 0     | 0      | 4        | 7        | 0      | 0       | 0   | 0   | 0 | 7  |
| TOTALS                            | 5     | 0     | 0      |          | 9        | 0      | 0       | 0 - | 0 - | 0 | 10 |

# **City Summary**

Selection Criteria: 1/1/2005

1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

|                        |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   | _   |     | _  |
|------------------------|-------|-------|--------|----------|----------|--------|---------|---|-----|-----|----|
| Sidell                 | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | A | В   | С   | 0  |
| VEHICLE DEFECTS        |       |       |        |          |          |        |         |   |     |     |    |
| No Defect              | 5     | 0     | 0      | 5        | 5        | 0      | 0       | 0 | 0   | 0   | 5  |
| Unknown                | 4     | 0     | 0      | 4        | 4        | 0      | 0       | 0 | 0   | 0   | 5  |
| TOTALS                 | 9     | 0     | 0      | 9        | 9        | 0      | 0       |   | 0 - | 0 - | 10 |
| VEHICLE TYPE           |       |       |        |          |          |        |         |   |     |     |    |
| Bus over 15 Passengers | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1  |
| Passenger              | 4     | 0     | 0      | 4        | 4        | 0      | 0       | 0 | 0   | 0   | 5  |
| Pickup                 | 3     | 0     | 0      | 3        | 3        | 0      | 0       | 0 | 0   | 0   | 3  |
| Unknown                | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0   | 1  |
| TOTALS                 | 9     | 0     | 0      | 9        | 9        | 0      | 0       |   | 0   | 0 - | 10 |

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

|                      |            |       |        |        | PROPERTY | TOTAL  | TOTAL   | TOTAL    |     |          |          |   |
|----------------------|------------|-------|--------|--------|----------|--------|---------|----------|-----|----------|----------|---|
| Sidell               | TOTAL      | FATAL | INJURY | DAMAGE | VEHICLES | KILLED | INJURED | Α        | В   | С        | 0        |   |
| DRIVER CONDITION     |            |       |        |        |          |        |         |          |     |          |          |   |
| Asleep/Fainted       |            | 1     | 0      | 0      | 1        | 1      | 0       | 0        | 0   | 0        | 0        | 1 |
| Normal               |            | 6     | 0      | 0      | 6        | 6      | 0       | 0        | 0   | 0        | 0        | 6 |
| Other/Unknown        |            | 1     | 0      | 0      | 1        | 1      | 0       | 0        | 0   | 0        | 0        | 1 |
| TOTALS               |            |       | 0      | 0      |          | 8      |         | 0        | 0 - | <u> </u> | <u> </u> | 8 |
| DRIVER AGE/GENDER    |            |       |        |        |          |        |         |          |     |          |          |   |
| 17                   | Male       | 2     | 0      | 0      | 2        | 2      | 0       | 0        | 0   | 0        | 0        | 2 |
| 21                   | Male       | 1     | 0      | 0      | 1        | 1      | 0       | 0        | 0   | 0        | 0        | 1 |
| 40-44                | Female     | 2     | 0      | 0      | 2        | 2      | 0       | 0        | 0   | 0        | 0        | 2 |
|                      | Male       | 2     | 0      | 0      | 2        | 2      | 0       | 0        | 0   | 0        | 0        | 2 |
| 50-54                | Male       | 1     | 0      | 0      | 1        | 1      | 0       | 0        | 0   | 0        | 0        | 1 |
| TOTALS               |            |       | 0      | 0      |          | 8      |         | 0        |     |          | <u> </u> | 8 |
| PASSENGER AGE/GENDER |            |       |        |        |          |        |         |          |     |          |          |   |
| 25-29                | Not Stated | 1     | 0      | 0      | 1        | 1      | 0       | 0        | 0   | 0        | 0        | 1 |
| Unknown              | Not Stated | 1     | 0      | 0      | 1        | 1      | 0       | 0        | 0   | 0        | 0        | 1 |
| TOTALS               |            |       | 0      | 0      |          |        |         | <u> </u> |     |          |          | 2 |